

## Illinois Psychological Association Membership Application 2021-2022 Membership Application

## IPA Fiscal Year runs July 1- June 30 Join Now and You Won't Have to Renew Until June 2022

JOIN ONLINE AT: www.illinoispsychology.org

| A | nn | lican | t Inf | orm | ation |
|---|----|-------|-------|-----|-------|
|   |    |       |       |     |       |

|   | Name  |   | Highest Degree            | Year Granted       | School             | <u></u>                     |  |  |
|---|---|---|---------------------------|--------------------|--------------------|-----------------------------|--|--|
| Please co   | omplete both work and home add  | lresses. Check a box for your p                                       | oreferred mailing addres  | s.                 |                    |                             |  |  |
| □ Woı   | rk  |   |                           |                    |                    |                             |  |  |
|   | Independent Practice or Emplo   | yment Setting   |                           |                    |                    |                             |  |  |
|   | Street  |   | City                      |                    | State              | Zip                         |  |  |
|   | , and the same of | (   | City                      |                    | State              | <i>2.</i> ip                |  |  |
|   | Business Phone  | Busino  | ess Fax                   |                    |                    |                             |  |  |
|   | Title   | Nature  | e of Business             |                    |                    |                             |  |  |
| ☐ Hon   | ne  |   |                           |                    |                    |                             |  |  |
| <b>5</b> 11011  | Street  |   | City                      |                    | State              | Zip                         |  |  |
|   | ()  | ()  |                           |                    |                    |                             |  |  |
|   | Home Phone  | Home Fax  | Email                     |                    |                    |                             |  |  |
| Type of 1   | Membership (Please Check on   | e of the following):  |                           |                    |                    |                             |  |  |
|   | Full Membership – Licensed  | - Must be currently licensed in                                       | the state of Illinois Lic | ense #:            |                    | Year Licensed               |  |  |
|   | Name of School  |   |                           |                    |                    |                             |  |  |
|   | Out-of-State Member – Applicant is a former member, who has relocated to another state or a psychologist or psychology graduate student from anoth state who wished to be affiliated with the Association.  |   |                           |                    |                    |                             |  |  |
| ETHNIC  | CITY CATEGORY   |   |                           |                    |                    |                             |  |  |
| □ African American/Black □ American Indian/Alaska Native □ Asian American/Asian/Pacific Islander □ Hispanic/Latino/Latinx □ European American/White □ Prefer not to answer  |   |   |                           |                    |                    |                             |  |  |
| PLEASE  | E READ AND SIGN   |   |                           |                    |                    |                             |  |  |
| that the s<br>understar   | g this application, I agree to be be tatements made in this application and that my membership in IPA donce in any representation to the process.   | n correctly represent my qualific<br>ses not certify my competence in | cations for membership a  | nd understand that | if they do not, my | membership may be voided. I |  |  |
| Membership may be denied to an applicant for cause, which includes but is not limited to disciplinary action for ethical reasons by the American Psychological Association, disciplinary action by any Psychology Licensing Board (including but not limited to censure, suspension, revocation or denial of licensure), misrepresentation of qualifications to the public or the Association, or any cause that constitutes grounds for disciplinary action by the Illinois Clinical Psychologists Licensing and Disciplinary Board. |   |   |                           |                    |                    |                             |  |  |

## 2021-2022 Membership Application

| Step 1:                 | Member   | ship Type (See Page   | 1 for Member:                        | ship Type definitior                        | is)  | Dues:                           |                |                            |                     |                    |
|-------------------------|--|---|--------------------------------------|---|--|---------------------------------|----------------|----------------------------|---------------------|--------------------|
|                         | Full Mer   | mber:   |                                      |   |  |                                 |                |                            |                     |                    |
|                         | Early Ca   | areer Licensed Psycl  | ologist (ECP)                        | Licensed in the p                           | ast 5 years:   | Year licensed                   | l must be p    | rovided                    |                     |                    |
|                         | Early Career Licensed Psychologist (ECP) Licensed in the past 5 years: First and Second year as an IPA member: After year two, ECP psychologists move to Licensed Second Year Members. |   |                                      |   | \$140 plus \$30 Legislative and Income Based supplemental Assessment |                                 |                |                            |                     |                    |
|                         | <b>Licensed</b> (IPA Dues are discounted for first two years of membership)  |   |                                      |   |  |                                 |                |                            |                     |                    |
|                         |  | ear as an IPA member  |                                      |   | <u> </u>   | \$140 (License                  | ed Applicants  | pay this amoun             | t)                  |                    |
|                         | • Second Year:   |   |                                      |   | \$205  |                                 |                |                            |                     |                    |
|                         | • Third Y  | Year and Beyond:  |                                      |   |  | \$245                           |                |                            |                     |                    |
|                         | Non-Lic  | ensed Doctoral  |                                      |   |  |                                 |                |                            |                     |                    |
|                         |  | ear as an IPA member  | :                                    |   |  | \$95                            |                |                            |                     |                    |
|                         | • Second   |   |                                      |   |  | \$110                           |                |                            |                     |                    |
|                         |  | Year and Beyond: Year and Beyond:   |                                      |   |  | \$125<br>\$140 plus \$60        | ) I egislative | and Income Base            | ed supplemental A   | Assessment         |
|                         | <u>Other</u>   | Tear and Deyond.  |                                      |   |  | ψ140 pius ψ00                   | Legislative    | and meome bas              | ed supplemental i   | x35C35IIICIII      |
|                         | Affiliate  |   |                                      |   |  | \$140                           |                |                            |                     |                    |
|                         | Out-of-S   | tate  |                                      |   |  | \$50                            |                |                            |                     |                    |
|                         | Student  |   |                                      |   |  | \$40 (Include                   | s membershi    | p in IPAGS)                |                     |                    |
|                         |  |   |                                      | Step 1: D                                   | UES TOTAI  | L: \$                           |                |                            |                     |                    |
| Step 2:                 | Section 1  | Membership – Optio  | <b>nal</b> (See www.                 | illinoispsychology.                         | 0 0  | on Descriptions<br>le choices)  | s)             |                            |                     |                    |
|                         | 0  | Academic  |                                      |   |  | \$10                            |                |                            |                     |                    |
|                         | 0  | Clinical Practice   |                                      |   |  | \$30                            |                |                            |                     |                    |
|                         | 0  | Consulting  | 1                                    |   | 1 1 1  | \$25                            |                |                            |                     |                    |
|                         | 0  | Early Career Psych<br>Graduate Students   |                                      | seven years out of g                        | grad school)   | \$10<br>\$25 (included          | with Grad S    | tudent Members             | hin)                |                    |
|                         | 0  | Behavioral Medicia  |                                      | sychology                                   |  | \$10                            | with Grad B    | tudent Members             | mp)                 |                    |
|                         | 0  | Military Psycholog  |                                      |   |  | \$10                            |                |                            |                     |                    |
|                         | 0  | Section on Ethnic I   |                                      |   |  | \$15                            |                |                            |                     |                    |
|                         | 0  | Sexual Orientation<br>Social Responsibility   |                                      | entity                                      |  | \$15<br>\$10                    |                |                            |                     |                    |
|                         | <ul><li>Social Responsibility</li><li>Women's Issues</li></ul>   |   |                                      |   | \$10   |                                 |                |                            |                     |                    |
|                         |  | Step  | 2: SECTION                           | MEMBERSHIP T                                | TOTAL:   | \$                              |                |                            |                     |                    |
| Step 3a:                | Mandato  | ory \$60.00 (\$30 for t   | wo year ECP)                         | Legislative Assess                          | sment Fee fo   | r <u>Licensed Me</u>            | mbers and 4    | <sup>th</sup> Year Non-Lie | censed Doctoral     | Members.           |
| Step 3b:                | Mandate  | ory Supplemental Lo   | egislative Asse                      | ssment Fee for <u>Li</u>                    | censed Mem   | bers and 4 <sup>th</sup> Ye     | ear Non-Lice   | ensed Doctoral             | Members             |                    |
|                         | If your a  | nnual net income is:  |                                      | \$30,000 - \$50,000                         |  | \$80                            |                |                            |                     |                    |
|                         |  |   |                                      | \$50,001 - \$80,000<br>\$80,001 - \$110,000 |  | \$130<br>\$170                  |                |                            |                     |                    |
|                         |  |   |                                      | Over \$110,000                              | ,  | \$200                           |                |                            |                     |                    |
| Step 3 To               | otal (Step 3   | 3a + 3b) Legislative  | Assessment Fe                        | ee: \$60. + \$                              | S =  | \$                              |                |                            |                     |                    |
| Explanati               | on of the L  | Licensed Psychologist   | Legislative As.                      | sessment Fee: The                           | mandatory B  | ase and Suppler                 | mental Legisi  | lative Assessmen           | ts are collected e: | xclusively for IPA |
| also moni<br>Legislativ | tors activii<br>e assessme   | ocacy activities. The<br>ties and advocates for<br>ents are charged to al<br>rks to protect that rigi | legislation tha<br>l Illinois licens | at has an impact on                         | the consume  | rs we serve, con                | nsumers who    | are not organize           | ed to protect them  | selves.            |
| Step 4:                 | Add:   | Step 1 Total \$Step 2 Total \$Step 3 Total \$   |                                      |   | TOTAL  | DUE: \$                         |                |                            |                     |                    |
| Payment                 | Mathad:  | Step 5 Total \$   |                                      | = 1 is a check for \$                       |  |                                 |                |                            |                     |                    |
| •                       |  | T-4-1 4- M  |                                      |   |  |                                 | <b>-</b> 11    | <b>7</b> D                 |                     |                    |
|                         |  | ove Total to My:  | □ Visa                               | ☐ MasterCard                                |  | Illing Address:                 |                | i Dusiliess                |                     |                    |
|                         |  |   |                                      |   |  |                                 |                |                            |                     |                    |
|                         |  |   |                                      |   | D1-2   | al A * . **                     |                |                            |                     |                    |
| Please co               | mpiete thi   | is application form a   | na mail it to:                       |   |  | al Association<br>et Suite 1904 |                |                            |                     |                    |

Chicago, IL 60603 Fax: 312/372-6787 For Assistance Call: 312-372-7610 X 201